# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

#### **BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

<u>Day</u>: Monday <u>Date</u>: May 15, 2017 <u>Time</u>: 6:30PM

#### **AGENDA**

### **CALL TO ORDER**

### **APPOINTMENT**

➤ 6:30 PM Susan Warriner, Treasurer
Discussion Regarding Intent to Vote MGL Ch 32B, Sections 21-23

# **APPROVE MINUTES**

> 5/8/17

### **OLD BUSINESS**

- ➤ Board of Selectmen updates
- > Town Administrator updates

### **CORRESPONDENCE**

### **PUBLIC COMMENT**

#### **NEW BUSINESS**

## **EXECUTIVE SESSION**

## OTHER IMPORTANT DATES TO REMEMBER

- > 5/22/17 Next Selectmengs Meeting
- > 5/29/ Memorial Day Offices Closed
- > Special Town Meeting June 16<sup>th</sup> @ 7PM Sunderland Elementary School

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time